

# Sunbridge Stewardship District

3501 Quadrangle Blvd., Suite 270, Orlando, FL 32817

Phone: 407-723-5935

<https://www.sunbridgesd.com>

Notice is hereby given that the Sunbridge Stewardship District will hold a regular meeting of the Board of Supervisors on **Thursday, February 5, 2026, at 11:00 a.m. at 6900 Tavistock Lakes Blvd, Ste 200, Orlando, FL 32827**. Questions or comments on the Board Meeting or proposed agenda may be addressed to Lynne Mullins at [mullinsl@pfm.com](mailto:mullinsl@pfm.com) or (407) 723-5900. A quorum (consisting of at least three of the five Board Members) will be confirmed prior to the start of the Board Meeting.

Please use the following information to join the telephonic conferencing via Microsoft Teams:

**Phone:** +1 689-218-0591 **Code:** 143 682 325#

## BOARD OF SUPERVISORS' MEETING AGENDA

### Organizational Matters

- Roll Call to Confirm a Quorum
- Public Comment Period
- 1. Consideration of the Minutes of the December 18, 2025, Special Board of Supervisors' Meeting  
(provided under separate cover)

### Finance Matters

- 2. Public Hearing on the Imposition of Special Assessments for Del Webb Phase 3
  - a) Public Comments and Testimony
  - b) Board Comments
  - c) Consideration of **Resolution 2026-06, Levying Special Assessments (Del Webb Phase 3)**  
(provided under separate cover)
- 3. Consideration of **Resolution 2026-07, Delegation Award Resolution**  
(provided under separate cover)

### Business Matters

- 4. Consideration of Proposal from Cherrylake for Weslyn Park Entrance Line of Site Issues
- 5. Consideration of **Resolution 2026-08, Adopting a Buildout Budget for City of Orlando**  
(provided under separate cover)
- 6. Ratification of Operations and Maintenance Expenditures paid in October, November and December 2025 in an amount totaling \$277,112.20 (provided under separate cover)
- 7. Review of District's Financial Position and Budget to Actual YTD (provided under separate cover)

### Other Business

- A. Staff Reports
  - 1. District Counsel
  - 2. District Manager

3. District Engineer
4. District Landscape Supervisor

B. Supervisor Requests

**Adjournment**



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# **Sunbridge Stewardship District**

**Minutes of the December 18, 2025,  
Board of Supervisors' Meeting**  
*(provided under separate cover)*



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# **Sunbridge Stewardship District**

**Public Hearing on the Imposition of  
Special Assessments for Del Webb Phase 3**



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# **Sunbridge Stewardship District**

**Resolution 2026-06,  
Levying Special Assessments (Del Webb Phase 3)**  
*(provided under separate cover)*



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# **Sunbridge Stewardship District**

**Resolution 2026-07,  
Delegation Award Resolution**  
*(provided under separate cover)*

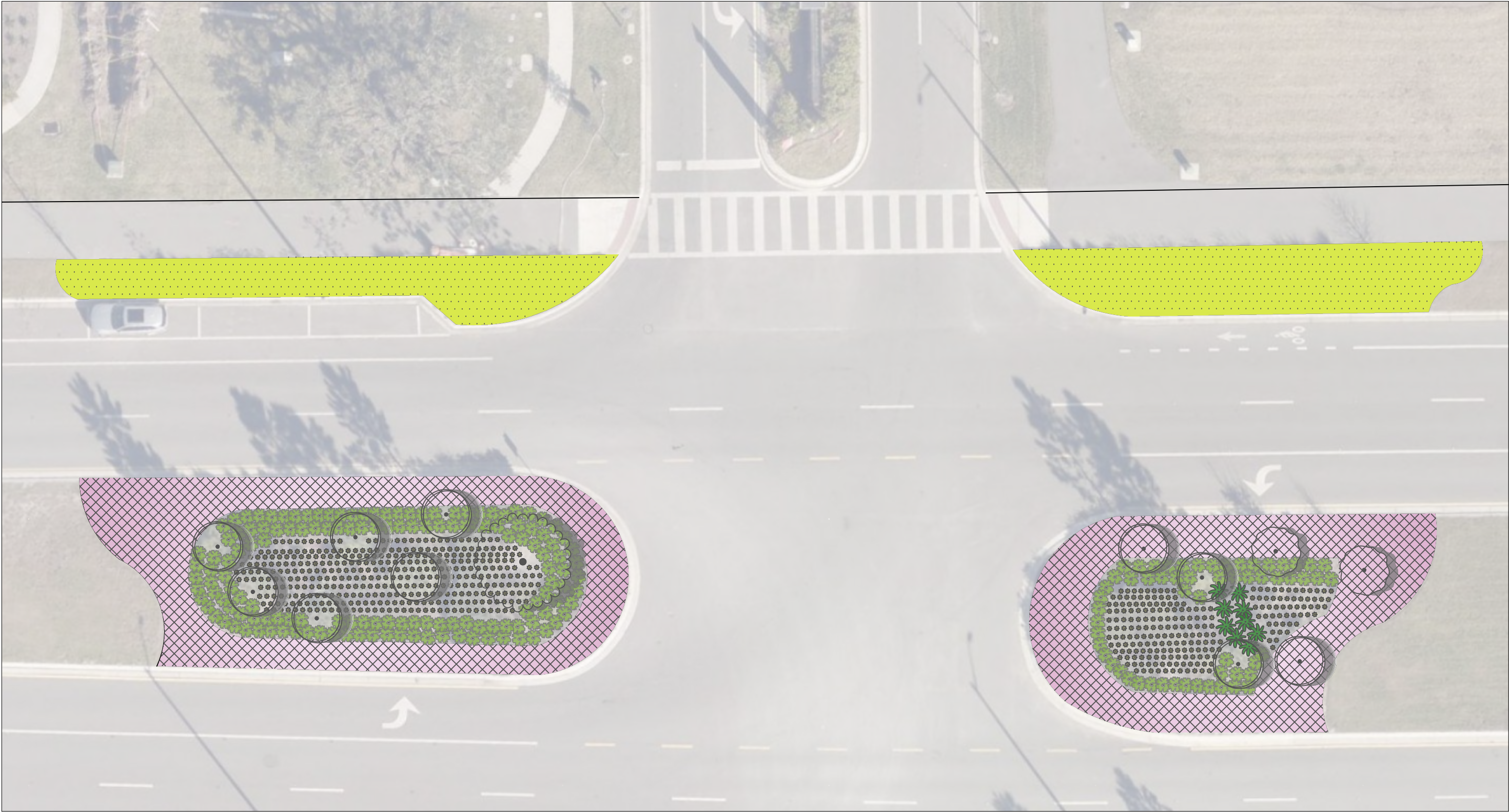


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# **Sunbridge Stewardship District**

**Proposal from Cherrylake  
for Weslyn Park Entrance Line of Sight Issues**





PLANT SCHEDULE

| SYMBOL | BOTANICAL / COMMON NAME | SIZE | SPACING | QTY |
|--------|-------------------------|------|---------|-----|
|--------|-------------------------|------|---------|-----|

SHRUBS



|                                   |        |          |   |
|-----------------------------------|--------|----------|---|
| Zamia floridana / Florida Coontie | 3 gal. | 48" o.c. | 9 |
|-----------------------------------|--------|----------|---|

PERENNIALS



|                                    |      |          |     |
|------------------------------------|------|----------|-----|
| Rudbeckia hirta / Black-eyed Susan | EC25 | 12" o.c. | 590 |
|------------------------------------|------|----------|-----|



|  |      |          |     |
|--|------|----------|-----|
| Stachytarpheta jamaicensis / Blue Porterweed | EC25 | 36" o.c. | 203 |
|--|------|----------|-----|

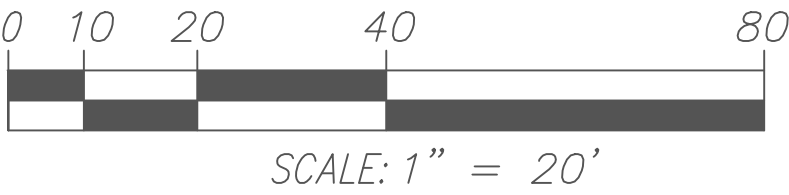
GROUND COVERS



|   |      |          |       |
|---|------|----------|-------|
| Arachis glabrata 'Ecoturf' / Perennial Peanut | EC25 | 18" o.c. | 1,001 |
|---|------|----------|-------|



|                                      |      |          |       |
|--------------------------------------|------|----------|-------|
| Mimosa strigillosa / Sunshine Mimosa | EC25 | 18" o.c. | 1,623 |
|--------------------------------------|------|----------|-------|





## Landscape Enhancement



### Proposal for cyril's Drive

Primary Account Contact: dbatten@bermancorp.com

Date of original Quote: 12/18/2025

Job Name: line of sight weslyn park

Proposal ID: 58cd4a2f

Picture (if any):

#### Description:

This proposal is for correcting the line on sight coming off of voyager to cyril's drive the two finger beds from curb to pathway. we will rip out all existing plants for demo and install new plants to stay under height with the following plants Coontie palm, blackeyed susans, blue porter, peanut, sunshine mimosa.

9 three gallon plants and 3417 one gallon plants and put down 125 bales of pine straw and 100 hours of demo and install.

|               |  |                    |
|---------------|--|--------------------|
| Materials:    | Coontie palm , blackeyed susan , porter weed ,<br>peanut , sunshine mimosa | \$15,495.66        |
| Labor:        |  | \$3,020.00         |
| Other:        | pinestraw  | \$1,250.00         |
| <b>Total:</b> |  | <b>\$19,765.66</b> |

[https://www.e-billexpress.com/ebpp/Cherrylake/SHO?](https://www.e-billexpress.com/ebpp/Cherrylake/SHO?Customer+ID=58cd4a2f&Customer+Name=cyril%60s%20Drive&Email=dbatten%40bermancorp.com&Amount+Due=19765.66&Invoice+Number=58cd4a2f&ClientID=f8fb2f2e-5fa7-4748-a594-69cc4d0253c5)

[Customer+ID=58cd4a2f&Customer+Name=cyril%60s%20Drive&Email=dbatten%40bermancorp.com&Amount+Due=19765.66&Invoice+Number=58cd4a2f&ClientID=f8fb2f2e-5fa7-4748-a594-69cc4d0253c5](https://www.e-billexpress.com/ebpp/Cherrylake/SHO?Customer+ID=58cd4a2f&Customer+Name=cyril%60s%20Drive&Email=dbatten%40bermancorp.com&Amount+Due=19765.66&Invoice+Number=58cd4a2f&ClientID=f8fb2f2e-5fa7-4748-a594-69cc4d0253c5)

A 3% surcharge will be charged for all credit card payments. Payments made with a debit card or by ACH, wire, or check will not incur any surcharge. This fee is never more than our cost of accepting your credit card.

Thank you.

Best regards,

Cody Brown



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# **Sunbridge Stewardship District**

**Resolution 2026-08,  
Adopting a Buildout Budget for City of Orlando**  
*(provided under separate cover)*



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# **Sunbridge Stewardship District**

**Operations and Maintenance Expenditures Paid in  
October, November and December 2025  
in an amount totaling \$277,112.20  
*(provided under separate cover)***



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# **Sunbridge Stewardship District**

**District's Financial Position and Budget to Actual YTD**  
*(provided under separate cover)*